

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

JOHN L. WAGNER

ASSEMBLY

40

Name (print)

Office (if applicable)

District (if applicable)

780 NORFOLK DR. CARSON CITY, NV 89703 775-883-2752

Mailing Address (include city and zip code)

Telephone No.

JohnWagner2000@charter.net

E-Mail Address

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Select Appropriate Box(es)

☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K**Annual Filing - Due January 15, 2006**

Period: January 1, 2005 - December 31, 2005

**Report #1 - Due August 8, 2006***

Period: Jan. 1, 2006 - Aug 3, 2006

**Report #2 Due - October 31, 2006***

Period: Aug. 4, 2006 - Oct. 26, 2006

**Report #3 Due - January 15, 2007****

Period: Oct. 27, 2006 - Dec. 31, 2006

**Annual Filing - Due January 15, 2007**

Period: January 1, 2006 - December 31, 2006

FILE

JAN 13 2006

Hand-Delivered
DEAN HELLER
SECRETARY OF STATE

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle

** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less
(See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period

Cumulative
From Beginning of
Report Period #1
through End of
This Reporting
Period

101

101

325

325

66.05

66.05

0

0

This Period

Cumulative From
Beginning of
Report Period #1
Through End of
This Reporting
Period

5. Total Amount of Monetary Contributions Received
(Add Lines 1 through 4) (See page 2 of instruction sheet)

492.05

492.05

6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)

0 0

7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

500

500

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less
(See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid
(Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions
(Only reported on Report #2 - Annual Report on 15th

0

0

102.79

102.79

102.79

102.79

500

500

CAMPAIGN CONTRIBUTIONS

Report Period # 3

JOHN L. WAGNER
Name (print)

ASSEMBLY
Office (if applicable)

40
District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

[illegible]

Report Period

40
District (if applicable)

[illegible]